

Do Now:

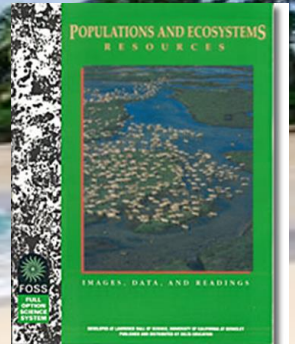
- Take out your **COLOR PENCILS**
- Take out your **Biodiversity Packet**



June 7, 2019

Homework:

- Review pages due:
1-4 Mon; 5-9 Tues;
10-13 Wed; 14-17 Fri
- Bring in your **TEXT BOOK !!**



STUDY TIPS:
See Mrs. C's
webpage

Today

- Dead Fish Final Model